

the whole truth



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"As an ultra-Orthodox religious person, I am about to write harsh things, but I cannot help but write them, with the feeling that the time has come for a radical change. Unfortunately, I will be forced to focus on shortcomings and failures and not deal with advantages and achievements. Just as the occupation corrupts - as even those who see a need for occupation admit - so politics corrupts the Religion. The connection between politics and religion is a recurring cycle of moral harm and fraternal hatred. The religious establishment corrupts the fabric of the state and the state corrupts the fabric of religion, and God forbid. The only solution that comes into consideration, for the benefit of religion and the benefit of the state, is to adopt the first section of the American Constitution, which stipulates the separation of Religion and state.

I do not believe that there is a person who must finance my faith. It is not moral for the secular public to fund the abrachas, or the blessed birth among the ultra-Orthodox. There is nothing more outrageous than the phenomenon of receiving a generous amount from secular society, and spitting in its face. The ultra-Orthodox public is revolting against the values of the secular public - Zionism, creativity, conscription, gender equality, and more. However, he has no hesitation in demanding and receiving funding - which will encourage further provocations. Let's be honest. There is no justification for a secular public to fund the falcons for its values.

The solution I propose is for the benefit of religion more than for the benefit of the state. I don't want to belong to a coercive society. I don't want to belong to a society that has instigators of racism, and I don't want to belong to an ungrateful religious society.. Distorted schools of thought are not part of Jewish law and originate from a distorted interpretation, which mainly stems from the disgusting connection between politics, the establishment and religion. The Jewish community in the United States will not dare to block streets and attack the police because of the opening of a shopping mall on Saturday. There they certainly won't come out with a rabbinical petition calling not to sell or rent houses to foreigners.

The time has come to say enough: enough for the religious parties; Enough of the shameful phenomenon of fiddling with budgets for personal needs and ignoring the state and the world; Enough of the moral and aesthetic corruption of religion, enough of imposing laws on a public that does not believe in them.

Paraphrasing Martin Luther King's speech, says I have a dream: I have a dream to separate politics from religion; I have a dream that a secular child will learn the origins of Judaism out of love, and not out of justified fear of the results reflected in the shop window of the religious establishment; I have a dream to belong to a moderate and broad-minded ultra-Orthodox religious society, whose motto is "Live and let live".

Sometimes it seems that the consciousness of the ultra-orthodox religious society is shaped by a feeling of being persecuted. It seems that this feeling gives it its definition and right to exist, as if at the top of the agenda of President Barack Obama or the Supreme Court is the question of how to eradicate religious Judaism. Is it any wonder that with this social consciousness anti-Semitism and hatred of Jews flourish?? What would we think of an arrogant, self-centered religious sect that sees itself as a light for others but sows discord and differentiation?

Everyone, Jew or gentile, should be allowed to live according to their faith out of civil equality and out of true recognition of the human rights given to all human beings created in the image of God. One thing is clear, there is no worse option than the connection between religion and politics."

It is important that his words reach every home in Israel...